## **ACCESSION SHEET** Maine Folklife Center

**Accession Number:** 1288

Accession Date: 1979.12	<b>T</b> # 1370, 1371, <b>C</b> #		P	D	CD		
Collection MF 025/ MF Number: 182/ MF 181		1372, 1389, 1390, 1411,		<b>M</b> #	A T	#	
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Collection "An Honest	#	#	#	$\mathbf{V}$	A m	fc_na1288_t	1370_02,
Name: Woodsman" /				#	# m	fc_na1288_t	1371_01,
William Warner/					m	fc na1288 t	1371 02

**Interviewer** William Warner Narrator: David Priest

/Depositor:

**Description:** 1288 David Priest, interviewed by William Warner, September 26, 1979 – March 9, 1980, Winn, Maine. Priest, a retired game warden, talks about his life and work in the Maine woods; his interest in hunting, trapping, and fishing as a child; trapping as more profitable than service as a game warden, which led him to abandon his first stint as a game warden; the seasonal cycle of trapping and working as a fishing guide; application process to become a game warden; responsibilities of a game warden in the late 1940s and early 1950s; the methods of gangs whose business was selling poached deer to hunters; changes over time in how confiscated illegal game and road kill was distributed; anecdotes from his years as a game warden; skinning animals and preparing the pelts; techniques of deer poachers; hunting bobcats with dogs; emotional connection and respect for the animals he hunted and trapped; bears terrorizing lumber crews; guns and which guns he used for specific purposes; his childhood in the 1920s and entering the workforce during the early 1930s; using skunk scent in traps; various traps for bear and beaver; legal manner of trapping, his dislike of Maine game laws, particularly those which allow Native Americans exemptions; combat in Italy during WWII; a poem about game wardens written by a fellow warden; changes in trappers' attitudes and methods over time; definition of "woods queer" and an example of such a man; multiple cases of searching for people lost in the woods; hunting porcupines; apprehending poachers; discussion of photographs; release of caribou onto Mt. Katahdin; tragedies on Mt. Katahdin; use of his woodsman and hunting skills in the Army; poisoning foxes; odd jobs that made him money during his childhood; traditional medicine used by his grandmother; canoe designs and which ones are most useful for which tasks; cookouts as an outdoor guide; cases where the legal system did not serve justice, particularly as regards to unjust and biased judges; night hunting and apprehending poachers; pine martins and ways to trap them; responsibilities of an outdoor guide; varieties of snowshoes and materials used to make them; a notable poacher who used a plane to spot beaver; his respect for poachers and lack of personal animosity; use of salt pork to heal infection; anecdotes about encounters with wildlife; interview with Lillian Priest about life as David Priest's wife,

**Related Collections** NA 1364

& Accessions Restrictions

## **ACCESSION SHEET** Maine Folklife Center

**Accession Number:** 1364

Narrator: Donald Clendenning, Eddie Lambert

Accession Date: 1980.	06.00	<b>T</b> # 1483	<b>C</b> #	P	D	CD	
Collection MF 025/ MF 1 Number:	81			<b>M</b> #	A T	#	
Number.	P	S	$\mathbf{V}$	D	<b>D</b> m	nfc_na1364_t1483	3_01,
Collection "An Honest	#	#	#	V	A m	nfc_na1364_t1483	3_02
Name: Woodsman" /				#	#		

**Interviewer** William Warner

/Depositor:

William Warner/

**Description: 1364 Donald Clendenning and Eddie Lambert,** interviewed by William Warner, July 28 -29, 1980, Orrington and Greenville, Maine. Clendenning discusses David Priest and their friendship (Priest was interviewed extensively by Warner, see NA 1288); experiences hunting, fishing, and trapping with Priest; Priest's commitment to his job as a game warden; his approach to apprehending suspects; and Priest's personal characteristics and skills. Lambert discusses his relationship with Priest, one of a poacher and a game warden who were cousins; poaching being overlooked by game wardens during the Great Depression; working as a wilderness guide; conniving to get money for guide shirts from customers; playing jokes on out-of-state visitors and city people; various exploits, both his alone and those Priest was involved in; and lack of commitment among game wardens by 1980.

Text: 45 pp. catalog

Recording: mfc na1364 t1483 01, mfc na1364 t1483 02 102 minutes

Related Collections NA 1288 & Accessions Restrictions